RECORD OF DECISION BY CITY MAYOR OR INDIVIDUAL EXECUTIVE MEMBER

1.	DECISION TITLE	Transforming Neighbourhood Services – West Area		
2.	DECLARATIONS OF INTEREST	None		
3.	DATE OF DECISION	23 September 2014		
4.	DECISION MAKER	Assistant Mayor – Neighbourhood Services		
5.	DECISION TAKEN	 To agree the model as presented in the report into implementation. To note the activity that has taken place to date. To note the comments and recommendations of the Neighbourhoods and Community Involvement Scrutiny Commission. To note the release of £335k from the Corporate Service Transformation Fund, being the indicative capital costs of the required building alterations and improvements. To reflect the anticipated savings in the approved budget and budget strategy, and to reduce the budgets accordingly (based on the option with the lower saving at this stage): 2014/15 £32,000; 2015/16: £65,700; 2016/17 and thereafter: £131,700 p.a. To delegate authority to the Director of Finance to determine the specific budget ceilings affected; and To provide a remit to progress the presented model into implementation upon completion of outstanding action points including consultation with affected staff. 		
6.	REASON FOR DECISION	The TNS programme is scoped to identify different ways of organising how services are delivered within the neighbourhoods of the city of Leicester, with a view to reducing the costs of delivery by around 30% while maintaining the quality of our services.		
7.	a) KEY DECISION Y/N?	a) Yes		
	b) If yes, was it published 5 clear days in advance? y/n	b) Yes		
8.	OPTIONS CONSIDERED	The full scope of the project, including a cost benefit analysis, is detailed in section 3 of the report.		
9.	DEADLINE FOR CALL-IN S Members of a Scrutiny Commission or any 5 Councillors can ask for the decision to be called-in. Notification of Call-In with reasons	30 September 2014		



RECORD OF DECISION BY CITY MAYOR OR INDIVIDUAL EXECUTIVE MEMBER

ŭ.	must be made to the Monitoring Officer		1.
10.	SIGNATURE OF DECISION MAKER (City Mayor or where delegated by the City Mayor, name of Executive Member)	5. Missell	

